

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST. STEPHEN'S SENIOR SECONDARY SCHOOL, AJMER
2	AFFILIATION NO.(IF APPLICABLE)	1730247
3	SCHOOL CODE (IF APPLICABLE)	10593
4	COMPLETE ADDRESS WITH PIN CODE	PANCHSHEEL C BLOCK MAKARWALI ROAD AJMER, RAJASTHAN - 305004
5	PRINCIPAL NAME	PRAYAG SINGH RAJPUROHIT
6	PRINCIPAL QUALIFICATION	M.Sc., M.A., B.Ed.
7	SCHOOL EMAIL ID	contact@ststephensajmer.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9928501985

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.ststephensajmer.com/docs/MPD/1.pdf">https://www.ststephensajmer.com/docs/MPD/1.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.ststephensajmer.com/docs/MPD/2.pdf">https://www.ststephensajmer.com/docs/MPD/2.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.ststephensajmer.com/docs/MPD/3.pdf">https://www.ststephensajmer.com/docs/MPD/3.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.ststephensajmer.com/docs/MPD/4.pdf">https://www.ststephensajmer.com/docs/MPD/4.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.ststephensajmer.com/docs/MPD/5.pdf">https://www.ststephensajmer.com/docs/MPD/5.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.ststephensajmer.com/docs/MPD/6.pdf">https://www.ststephensajmer.com/docs/MPD/6.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.ststephensajmer.com/docs/MPD/7.pdf">https://www.ststephensajmer.com/docs/MPD/7.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.ststephensajmer.com/docs/MPD/8.pdf">https://www.ststephensajmer.com/docs/MPD/8.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.ststephensajmer.com/docs/MPD/9.pdf">https://www.ststephensajmer.com/docs/MPD/9.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.ststephensajmer.com/docs/MPD/13.pdf">https://www.ststephensajmer.com/docs/MPD/13.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.ststephensajmer.com/docs/MPD/10.pdf">https://www.ststephensajmer.com/docs/MPD/10.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.ststephensajmer.com/docs/MPD/11.pdf">https://www.ststephensajmer.com/docs/MPD/11.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.ststephensajmer.com/docs/MPD/12.pdf">https://www.ststephensajmer.com/docs/MPD/12.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	PRAYAG SINGH RAJPUROHIT
2	TOTAL NO. OF TEACHERS	102
	PGT	15

	TGT	36
	PRT	41
3	TEACHERS SECTION RATIO	1.53
4	DETAILS OF SPECIAL EDUCATOR	C. Wesley
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	A. Saraswat

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	181	181	100	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	130	128	98.46	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	14634.44
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	75 & 45
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 132
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	43
6	NO. OF BOYS TOILETS	88
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=MVk_LKK51CI">https://www.youtube.com/watch?v=MVk_LKK51CI</a>